**The Repercussions on King David, Part 16**

**II Sam. 15-20**

A. The Revolt against David (II Sam. 15:1-12)

B. The Retreat of David (II Sam. 15:13-37)

C. The Reaction to Ziba (II Sam. 16:1-4)

D. The Rage by Shimei (II Sam. 16:5-14)

**E. The Recommendation by Ahithophel (II Sam. 16:15-17:29)**

**The Repercussions on King David, Part 16**

**The Recommendation by Ahithophel (II Sam. 16:15-17:29)**

A. Absalom entered Jerusalem (16:15-19)

B. The Plan of Ahithophel Recommended (16:20-21)

C. The Women of David (16:22-23)

**D. The Plan of Ahithophel Rehearsed (17:1-4)**

**E. Examination by Absalom (17:5-6)**

F. The Plot of Hushai (17:7-13)

E.’ Examination by Absalom (17:14)

D.’ The Plan of Ahithophel Rehearsed (17:15-16)

C.’ The Wench for David (17:17-22)

B.’ The Plan of Ahithophel Rejected (17:23)

A.’ Absalom exited Jerusalem (17:24-29)

**PREMISE: When it looked like David would be crushed the Lord interceded!**

**D. The Plan of Ahithophel Rehearsed (17:1-4)**

1. The Details (vv. 1-3) > Is Ahithophel the military commander? *“Let me…”* (good advice; bad motivation) > against God’s anointed! > ultimately against the LORD!

a. The Army > 12,000 @ night (v. 1) > 1000/tribe!

b. The Approach (v. 2a) > terse and urgent!

1) Feeble > Dt. 25:17-18

2) Fear > I Pet. 3:14

3) Flee > II Sam. 15:14 (David’s people flee)

c. The Assassination > David only (v. 2b) > *“the king”* (is he still king; Absalom wondered?!)

d. The Arrival > peaceful (v. 3) > people united around new king! > his promise! PRIDE (Prov. 16:18; 29:23; I Pet. 5:5 > ultimate pride in assembly is against pastor!)

2. The Delight (v. 4)

a. To Absalom > David dead and all his kingdom intact!

b. To Elders > they will have to covenant with new king!

**E. Examination by Absalom (17:5-6)**

1. The Call for Hushai (v. 5)

a. The Man > “hasting” > 15:32 (visible answer to David’s prayer)

b. The Message > he knew David well enough to know his strategy (for both kings!)

2. The Challenge to Hushai (v. 6)

a. The Counsel > Ahithophel’s strategy not good! (for whom?)

b. The Counter-Counsel > supposedly he knows how David will react

1) *dabar* (verb) *“spoken”*

2) *dabar* (noun) *“manner”*

2’) *dabar* (noun) *“saying”*

1’) *dabar* (verb) *“speak”*

**CONCLUSION: Don’t fight against God’s feeble and fallible man because fight is against LORD!**